## **ASSIGNED**

## AMENDED

APPLICATION FOR PERMIT Serial No. 13273

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

| vate<br>Retur     | of first receipt and filing in State Engineer's office F5B 20-1950 hed to applicant for correction  |
|-------------------|---|
| orre              | ned to applicant for correction MAY 2 2 1950 cted application filed NN 2 6 1950   |
|                   | <u> </u>  |
|                   | The undersigned Jess Gardner % Tonopah Stage Name of applicant  |
| f                 | Ely , County of White Pine  |
| tate              | of, hereby make_s_application fo  |
| ermi              | ssion to appropriate the public waters of the State of Nevada, as   |
| erei              | hafter stated. (If applicant is a corporation, give date and place  |
| f in              | corporation.)   |
| · T               | The source of the proposed appropriation is Warm Springs  Name of stream, lake, or other source   |
|                   | and tributaries   |
| . T               | he amount of water applied for is One Second-feet One second-foot equals 40 minors' inches  |
| . T               | the water to be used for <u>irrigation</u> Irrigation, power, mining, manufacturing, domestic, or other use   |
|                   | the water is to be diverted from its source at the following point:   |
| n th              | te NW + SW + Sec. 26 Whence the SE. Corner, Sec. 25, T. 13 N., R. Cribe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated. |
|                   | M.D.B.&M. bears S. 80° 45' E., 9820 ft. dist.   |
|                   | IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:  |
| a) :              | Number of acres to be irrigated is 120  |
|                   | Description of land to be irrigated NE & SW & N & SE &, Sec. 26, T.   |
|                   | Describe by legal subdivision, or if on unsurveyed land it should R. 60 E., M.D.B.&M.   |
| Ь                 | so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.  |
| -                 |   |
| •                 | **  |
|                   |   |
| c)                | Use will begin about Jan. 1 and end about Dec. 31 of each year.  Month Month  |
| <b>.</b>          | WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:  |
| (d)               | Power to be developed is horsepower.  |
| (e)               | Place of use Give location of place of use by legal subdivision   |
| f)                | Point of return of water to stream  |
| ,±.)              | Describe in same manner as point of diversion   |
| g)                | State number and kinds of animals to be watered   |
| .5).<br>. <u></u> |   |
| (h.)              | Use will begin about and end about, of each year.   |
| (i)               | Remarks   |
| ر نه ا<br>سمسه    | The marks   |
| مم م              |   |
| Table 1           |   |

| DEGGDIDETAN AD DRANGE WAR  |  |
|--|--|
| DESCRIPTION OF PROPOSED WORKS  Reservoir 100 ft by 200 ft doop ditabas 2 ft wide 1 ft  |  |
| Reservoir 100 ft. by 200 ft., 4 ft. deep, ditches 3 ft. wide, 1 ft State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water   | 1 ju   |
| is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.  | <u> </u>   |
|  | 1  |
|  | il<br>R  |
|  | 1  |
| Estimated cost of works \$1000   |  |
| . Estimated time required to construct works already constructed   |  |
| . Remarks The waters of Warm Springs rise in the NW NE Section   | ∦<br>33.   |
| For use of applicant  T. 13 N., R. 60 E. and flow down Warm Springs Channel and are dive   | 1  |
| at a point described under Question 4.   | Ĭ O.   |
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|  |  |
| Jesse Gardner , Applicant.   |  |
| B <b>y</b>   |  |
| ompared AT-LM  |  |
|  |  |
| his sheet inspected  |  |
| Engineer.  | 1  |
| APPROVAL OF STATE ENGINEER   |  |
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of September

State Engineer

Recorded Dec. 11. 1954 Bh 178 Page 135

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Recorded AUG 1 1 1954

PLOOF OF BENEFICIAL USE FILED AUG 1 1 1954